



# DRIVING CHANGE

## IN AFFORDABLE HOUSING

Conference Dates:  
May 19-21, 2025

### Exhibitor Opportunities for Tuesday, May 20, 2025



### Exhibit at the Premier Event in Affordable Housing!

48th Annual California Conference & Expo, at LAX Marriott Hotel. Over 1,000 conference attendees expected, this event provides an unparalleled opportunity to showcase your brand to industry leaders and decision-makers. Gain visibility, build valuable connections, and demonstrate your commitment to affordable housing communities.

Secure your spot today! Contact us at [info@ahma-psw.org](mailto:info@ahma-psw.org) or call **1.866.698.AHMA (2462)** to learn more about our exhibitor packages.

Visit [ahma-psw.org](http://ahma-psw.org) to discover how you can make an impact and shape the future of affordable housing!

# 2025 AHMA-PSW EXPO FORM

## Tuesday, May 20, 2025

Set -up: Monday, May 19, 2025  
Breakdown: Tuesday, May 20, 2025 @ 5pm

### I would like to Exhibit at the Conference as a:

#### Premium Location

Member \$ 1,250 \_\_\_\_\_

Non-Member \$ 2,000 \_\_\_\_\_

#### Regular Location

Member \$ 950 \_\_\_\_\_

Non-Member \$ 1,250 \_\_\_\_\_

Additional Booth Attendee \$ 350 \_\_\_\_\_

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### PAYMENT METHOD

Send invoice to above address for \$ \_\_\_\_\_ Enclosed is a check payable to AHMA-PSW for \$ \_\_\_\_\_

Charge this card for \$ \_\_\_\_\_  American Express  Visa  Master Card

Credit Card No.: \_\_\_\_\_ Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Cardholder Zip Code: \_\_\_\_\_  
(If not Contact Name) (if not listed above)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete and email form to [ed@ahma-psw.org](mailto:ed@ahma-psw.org) or call 323.887.4837 Ext. 6 for more information.